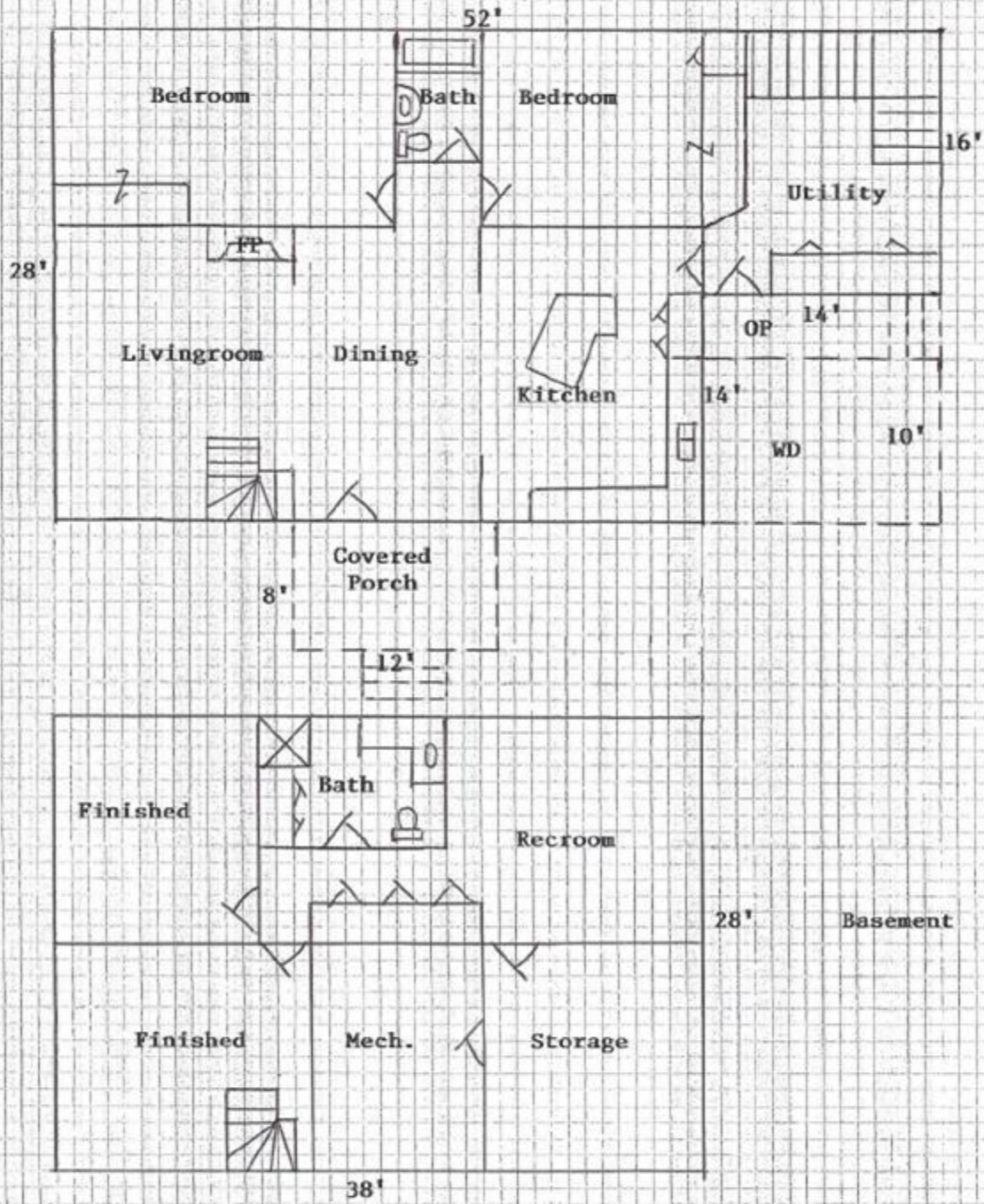


# BUILDING SKETCH



### Aerial Map



map center: 39° 9' 25.88, -102° 24' 22.47



**26-10S-45W**  
**Kit Carson County**  
**Colorado**



9/19/2017

Field borders provided by Farm Service Agency as of 5/21/2008.

A

Section 23

Northwest Corner  
Section 26  
Set #6 Rebar and  
2.5" Aluminum Cap  
FLS 23902

22

County Road 41

No Road Present

N 09°22'13" E  
645.00'

County Road J

County Road J

27

E&S Cattle, LLP  
Tract  
11.22 Ac. +/-

N 02°22'10" N  
200.95'

S 01°12'07" W  
530.00'

310.00'  
S 66°00'17" W

210.00'  
N 64°19'01" W

325.00'  
S 60°29'42" W

Set #5 Rebar and  
Cap FLS 23902  
(Typical)

West 1/4 Corner  
Section 26  
Set #6 Rebar and  
2.5" Aluminum Cap  
FLS 23902

NW 1/4  
Section 26  
T10S, R45W, 6th P.M.

S 02°22'10" S  
271.16'

Southwest Corner  
Section 26  
Set #6 Rebar and  
2.5" Aluminum Cap  
FLS 23902



Notice  
upon a  
detailed  
survey  
  
A file  
may be  
filed  
with the  
recorder  
of deeds

200900553517  
 Filed for Record in  
 KIT CARSON COLORADO  
 BELLA CALHOUN  
 09-25-2009 At 03:24 a.m.  
 PLAT 11.00

A Survey Plat For

# E&S Cattle, LLP

A Portion of the NW 1/4, Section 26, T10S, R45W, 6th P.M.  
 Kit Carson County, Colorado

**Property Description**  
 E&S Cattle Tract

A tract of land situate in the Northwest Quarter of Section 26, Township 10 South, Range 45 West of the 6th Principal Meridian, Kit Carson County, Colorado and being more particularly described as follows:

Commencing at the Northwest Corner of said Section 26; Thence N 89°22'13" E along the northerly line of said Northwest Quarter of said Section 26 a distance of 845.00 feet; Thence S 01°12'07" W a distance of 590.00 feet; Thence S 80°29'42" W a distance of 325.00 feet; Thence N 64°19'01" W a distance of 210.00 feet; Thence S 86°00'17" W a distance of 310.00 feet to a point on the westerly line of said Northwest Quarter of said Section 26; Thence N 01°22'20" W along said westerly line a distance of 565.00 feet to the point of beginning, described parcel containing 11.22 acres more or less.

**Basis of Bearings**


Bearings of this survey originate from GPS observations with an observed bearing of N 01°22'20" W along the westerly line of the Northwest Quarter of Section 26, T10S, R45W of the 6th P.M. between set #6 Rebar and Aluminum Cap monuments at the West 1/4 Corner and the Northwest Corner of said Section 26, as shown hereon. Datum: NAD 83 SPC Colorado Central Zone

**Surveyor's Statement**

I, Greg J. Pettibone, a Colorado Registered Professional Land Surveyor do hereby state that this plat represents the results of a field survey performed under my responsible charge and checking in August and September of 2009 in accordance with CRS 38-51-102.

Whereof I set my hand and official seal this 10<sup>th</sup> day of September, 2009.

*Greg J. Pettibone*  
 Greg J. Pettibone  
 Colorado PLS 23902



**Clerk and Recorder's Certificate**

Doc No. 553517  
 State of Colorado )  
 ) 155  
 County of Kit Carson )

I hereby certify that this instrument was filed for record in my office at 3:24 o'clock P.M., Sept 25 2009 and is duly recorded as Document No. 553517 in Plat Book 8 at Page No. 49.

*Bella M. Calhoun* Clerk and Recorder By *Patricia A. Witzel* Deputy



FEES \$ 11.00

Copyright © 2009

Notice: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

A title search of rights-of-ways and easements was not provided, requested nor conducted therefor; the above described property is subject to any and all easements of a public or private nature, road deeds, dedications and reservations, railroad rights-of-way and ditch rights-of-way, the rights of tenants in possession, current taxes, exceptions contained in the abstractor's certificates, and statutory liens accrued but not filed, such as mechanic's liens, etc., if any.



North  
Winds  
Surveys, Inc.

402 Walnut  
Kororado, KS  
785/599/2551

E&S Cattle, LLP		
DRAWN GF	DATE 9/09/09	Section 26
FB B69 P53	EQ T11 Pro/Lite	T10S, R45W, 6th P.M.
SCALE 1"=100'	SHEET 1 of 1	PROJECT NO. 1591.001

COLORADO DIVISION OF WATER RESOURCES  
101 Columbine Bldg., 1845 Sherman St., Denver, Colorado 80203

T.A.S.

RECEIVED

SEP 06 '74

STATE ENGINEER  
STATE ENGINEER  
COL. B.

PERMIT APPLICATION FORM

- A PERMIT TO USE GROUND WATER
- A PERMIT TO CONSTRUCT A WELL
- FOR:  A PERMIT TO INSTALL A PUMP

em

REPLACEMENT FOR NO. \_\_\_\_\_

OTHER \_\_\_\_\_

Application must be complete where applicable. Type or print in BLACK INK. No overstrikes or erasures unless initialed.

(1) APPLICANT - mailing address

NAME Easton Wall  
 STREET Route #1  
 CITY Burlington, Colorado 80807  
(State) (Zip)  
 TELEPHONE NO. 346-8431

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 555341  
 Basin NHP-1 Dist. P-1

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

(2) LOCATION OF PROPOSED WELL

County Kit Carson  
NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$ , Section 24  
 Twp. 10 S, Rng. 45 W, 6th P.M.

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 30  
 Average annual amount of ground water to be appropriated (acre-feet): —  
 Number of acres to be irrigated: —  
 Proposed total depth (feet): 300  
 Aquifer ground water is to be obtained from:  
Agallala  
 Owner's well designation \_\_\_\_\_

GROUND WATER TO BE USED FOR:

- HOUSEHOLD USE ONLY - no irrigation (0)
- DOMESTIC (1)  INDUSTRIAL (6)
- LIVESTOCK (2)  IRRIGATION (6)
- COMMERCIAL (4)  MUNICIPAL (8)
- OTHER (9) \_\_\_\_\_

APPLICATION APPROVED

PERMIT NUMBER 76668  
 DATE ISSUED SEP 19 1974  
 EXPIRATION DATE SEP 19 1976  
A. W. Erker  
 DEPUTY (STATE ENGINEER)  
 BY Leonard A. Meyer  
 I.D. 1-49 COUNTY 32

(4) DRILLER

Name Licensed Driller  
 Street \_\_\_\_\_  
 City \_\_\_\_\_  
(State) (Zip)  
 Telephone No. \_\_\_\_\_ Lic. No. \_\_\_\_\_

WA  
**COLORADO DIVISION OF WATER RESOURCES**

300 Columbine Bldg., 1845 Sherman St.  
 Denver, Colorado 80203

**RECEIVED**

**MAY 19 1976**

WATER RESOURCES  
 STATE ENGINEER  
 COLO.

THIS FORM MUST BE SUBMITTED  
 WITHIN 60 DAYS OF COMPLETION  
 OF THE WORK DESCRIBED HERE-  
 ON. TYPE OR PRINT IN BLACK  
 INK.

**WELL COMPLETION AND PUMP INSTALLATION REPORT -**  
**PERMIT NUMBER 76668**

WELL OWNER Easton Well NW ¼ of the NW ¼ of Sec. 26  
 ADDRESS R.R.1, Burlington, Colorado T. 10 S., R. 45 W., 6th P.M.  
 DATE COMPLETED February 1, 1976

**HOLE DIAMETER**

9" in. from 0' to 300 ft.

\_\_\_\_\_ in. from \_\_\_\_\_ to \_\_\_\_\_ ft.

\_\_\_\_\_ in. from \_\_\_\_\_ to \_\_\_\_\_ ft.

**DRILLING METHOD** reverse rig

**CASING RECORD:** Plain Casing

Size 4" & kind plastic from 0 to 280 ft.

Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

**Perforated Casing**

Size 4" & kind plastic from 280 to 300 ft.

Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

**GROUTING RECORD**

Material \_\_\_\_\_

Intervals \_\_\_\_\_

Placement Method \_\_\_\_\_

**GRAVEL PACK:** Size Pea

Interval Entire

**TEST DATA**

Date Tested February 1, 1976

Static Water Level Prior to Test 200 ft.

Type of Test Pump Airlift

Length of Test 8 hrs.

Sustained Yield (Metered) 30 G.P.M.

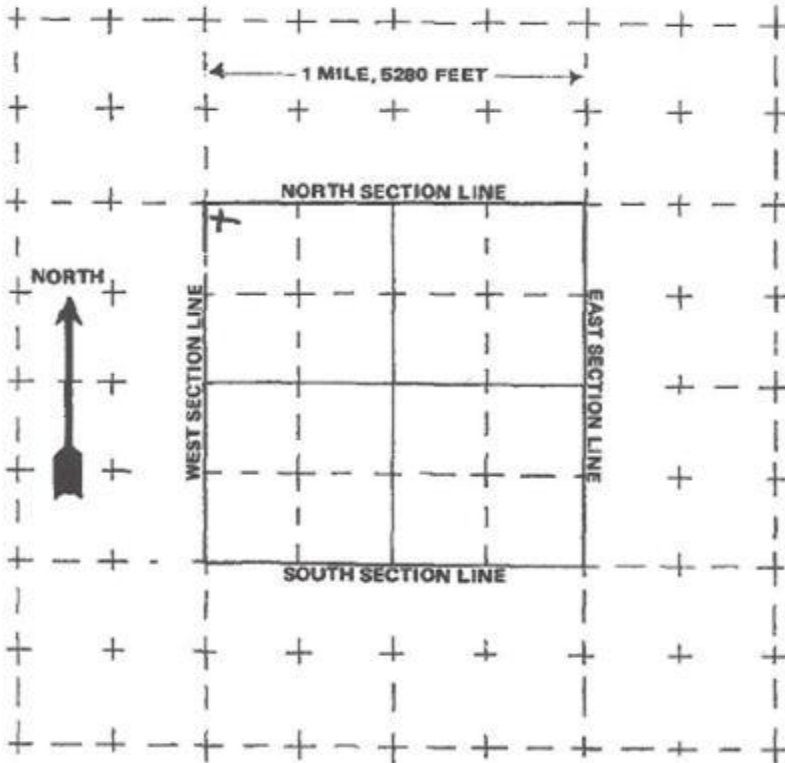
Final Pumping Water Level 220'

**WELL LOG**

From	To	Type and Color of Material	Water Loc.
0	2	Top soil	
2	42	Fine sand & gravel	
42	55	Sandstone	
55	180	Gravel, fine sand	
180	200	Gravel, fine sand, rock	x
200	275	Gravel, fine sand, rock	x
275	283	Sandy clay	
283	294	Gravel	
294	300	Shale	
<b>TOTAL DEPTH</b>		<u>300'</u>	

Use additional pages necessary to complete log.

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the **CENTER SECTION** (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile  
Each small square represents 40 acres.

**WATER EQUIVALENTS TABLE (Rounded Figures)**

An acre-foot covers 1 acre of land 1 foot deep  
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)  
A family of 5 will require approximately 1 acre-foot of water per year.  
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.  
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

400 ft. from North sec. line  
(north or south)

200 ft. from West sec. line  
(east or west)

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ FILING # \_\_\_\_\_

SUBDIVISION \_\_\_\_\_

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner: Easton Wall

No. of acres 160 . Will this be the only well on this tract? No

(8) **PROPOSED CASING PROGRAM**

Plain Casing

5 in. from 0 ft. to 220 ft.

\_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Perforated casing

5 in. from 220 ft. to 300 ft.

\_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): Easton Wall No. of acres: 160

Legal description: NW 1/4 26-10-45

(11) **DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

To water livestock and for household use

Cesspool used for household use

(12) **OTHER WATER RIGHTS** used on this land, including wells.

Type or right	Used for (purpose)	Description of land on which used
<u>one = Irrigation well</u>	<u>Irrigation of crops</u>	<u>NW 1/4 Sec 26-10-45</u>
<u>one = Livestock well</u>	<u>water for livestock use</u>	<u>" " "</u>

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

Easton Wall  
SIGNATURE OF APPLICANT(S)